

Mandatory Public disclosure

A. GENERAL INFORMATION

| Sl.NO | INFORMATION | DETAILS |
|-------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | H.A.L. VIDYALAYA, KANPUR |
| 2 | AFFILIATION NO (IF APPLICABLE) | 2130045 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70730 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | H.A.L. TOWNSHIP, HARJINDER NAGAR, KANPUR - 208007 |
| 5 | PRINCIPAL NAME | JITENDRA PAL SINGH CHAUHAN |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. |
| 7 | SCHOOL EMAIL ID | halvidyalayakanp@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0512-2455051, 8303905346 |

B. DOCUMENTS AND INFORMATIONS:

| SL.NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE. |
|-------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION | http://www.halvidyalayakanpur.in/doc/School_Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE | http://www.halvidyalayakanpur.in/doc/Society_Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT | http://www.halvidyalayakanpur.in/doc/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, ANT IT'S RENEWAL IF APPLICABLE | N/A |
| 5 | COPY OF VALID BULIDING SAFETY CERTIFCATE AS PER THE NATIONAL BUILDING CODE. | http://www.halvidyalayakanpur.in/doc/building_safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTICATE ISSUED BY THE COMPETENT AUTHORITY. | http://www.halvidyalayakanpur.in/doc/Fire_Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR APPILATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | N/A |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES. | http://www.halvidyalayakanpur.in/doc/Sanitary_Certificate.pdf |

Note: THE SCHOOLS NEEDS TO UPLAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECREATRY/AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C: RESULTS AND ACAEMICS:

| SL.NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL WEBSITE. |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.halvidyalayakanpur.in/doc/feestructure.pdf |
| 2 | ANNUAL ACADEMIC CALANDER | N/A |
| 3 | LIST OF SCHOOL MANAGMNET COMMITTEE (SMC) | http://www.halvidyalayakanpur.in/doc/management.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOICATION (PTA) MEMBERS | N/A |
| 5 | LAST TWO - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.halvidyalayakanpur.in/toppers.aspx |

D: STAFF (TEACHING):

| SI.NO | INFORMATION | DETAILS |
|-------|---|--|
| 1 | PRINCIPAL | JITENDRA PAL SINGH CHAUHAN |
| 2 | TOTAL NO OF TEACHERS PGT TGT PRT | 27 12 10 5 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70730 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | H.A.L. TOWNSHIP, HARJINDER NAGAR, KANPUR - 208007 |
| 5 | PRINCIPAL NAME | JITENDRA PAL SINGH CHAUHAN |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. |
| 7 | SCHOOL EMAIL ID | halvidyalayaknp@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE NO) | 0512-2455051, 8303905346 |

E: SCHOOL INFRASTRUCTURE

| SL.NO | INFORMATION | DETAILS |
|-------|--|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METRES) | 9999 |
| 2. | TOTAL AREA OF PLAY GROUND IN SQUARE METRES. | 5000 |
| 3. | TOTAL NUMBER OF PLAYGROUNDS | 2 |
| 4. | NO. OF LABORATORIES INCLUDING COMPUTER LABS. | 4 |
| 5. | INTERNET FACILITY | YES |
| 6. | NO. OF GIRLS TOILETS | 8 |
| 7. | NO. OF BOYS TOILETS | 8 |
| 8. | NUMBER OF WASHROOMS FOR MALE STAFF | 2 |
| 9. | NUMBER OF WASHROOMS FOR FEMALE STAFF | 3 |
| 10. | TOTAL NUMBER OF LIBRARIES | 1 |
| 11. | TOTAL NUMBER OF ROOMS | 32 |
| 12. | TOTAL NUMBER OF LARGE-SIZED ROOMS | 5 |
| 13. | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| 14. | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 27 |
| 15. | LINK OF YOUTUBE VIDEO OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL. | https://www.youtube.com/channel/UCPmw_T-gl2jjiGOwCrl6qMg |
| 16. | TOTAL NUMBER OF SITES OF SCHOOL | 1 |